# Project application

## Applicant

|  |
| --- |
| **University** |
| **Project manager** |
| **Co-applicants** *(organization names and names of participating persons)* |

## About the project

|  |  |
| --- | --- |
| **Project title** | |
| **Project start (year, month)** | **Project end (year, month)** |
| **Total project cost (kSEK).**   |  |  | | --- | --- | | **Project cost excl. Industrial In-kind** |  | | **Industrial in-kind** |  | | **Sum** |  | | |
| **Type of project (***Mark the correct alternative with an x)*   |  |  | | --- | --- | | **PhD-project** |  | | **Postdoc project** |  | | **Senior reseacher project** |  | | **Other (specify)** |  | | |
| **Correspondance to SVC’s goals**   |  |  | | --- | --- | | **Main goals** | **Short description of the project’s correspondance to the goal** | | Ensure that the industry has the knowledge and methods to maintain safe hydropower facilities with continued long-life spans. |  | | Contribute to a solid scientific base for the implementation of measures for ecological rehabilitation of riverine ecosystems. |  | | Optimize the usage of water in regulated rivers, balancing the needs of different stakeholders, including supply of renewable, fossil-free electricity to the society. |  | | |
| **Aim** *(describe the aim of the project to the steering group and program council)* | |
| **Objectives** *(as numbered list)*  1.  2. | |
| **Short background to the research question** *(a description of the importance of the project)* | |
| **Execution** *(what to do and how)* **and expected result. Describe the estimated time required divided into different stages of the project as well as the different milestones in the project**  **Main research activities**   |  |  |  |  | | --- | --- | --- | --- | | **No.** | **Title** | **Start** | **End** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |   **Milestones in the project**   |  |  |  | | --- | --- | --- | | **No.** | **Title** | **End** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |
| **Organization** *(Names of members in the project group. Add rows if needed.)*  **Project group**   |  |  |  |  | | --- | --- | --- | --- | | **Name and organization** | **Role in project** | **Title (PhD,post doc, professor etc.)** | **Percentage of full time** | |  |  |  |  | |  |  |  |  | |  |  |  |  |   **Industry group** | |
| **Interdisciplinary and international cooperation** | |
| **Equality** *(Desribe how you work to achieve gender balance for the staff working in the project)* | |
| **Deliverables** (Journal article, conference contribution, SVC-report or other)   |  |  |  | | --- | --- | --- | | **No.** | **Type of deliverable** | **End** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |

## Communication

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| --- |
| **Short project title** *(maximum six words, used for external communication)* |
| **Popular science description of the project in Swedish** *(used on SVC webpage)* |

## Costs

**Fill in the tables below. One table for each participating university and company. Add tables if necessary.**

**Note:**

* All eligible costs must be reported in the tables below.
* Costs for **Purchased services**, **Equipment**, **Material**, **Laboratory costs** and **Other costs** must be specified.
* All amounts must be stated in kSEK.
* It is not allowed to make changes in the tables, they shall only be filled in. However, it is allowed to supplement with text or additional tables to clarify thebudget. Any clarifications are placed below the tables.
* If more than one university and/or company participates with in-kind contributions extra tables are added. There should be a separate table for each participant.

**Table 4.1: Costs per cost type at university**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Costs (kSEK)** | | | **2022** | **2023** | **2024** | **2025** | **2026** | | **2027** | | **Sum** | **Specification** | |
| Personell costs | | |  |  |  |  |  | |  | |  |  | |
| Purchased services\* | | |  |  |  |  |  | |  | |  | \* | |
| Equipment\* | | |  |  |  |  |  | |  | |  | \* | |
| Material\* | | |  |  |  |  |  | |  | |  | \* | |
| Laboratory costs\* | | |  |  |  |  |  | |  | |  | \* | |
| Travels | | |  |  |  |  |  | |  | |  |  | |
| Other costs\* | | |  |  |  |  |  | |  | |  | \* | |
| Overhead costs | | |  |  |  |  |  | |  | |  |  | |
| **Sum project cost university XX** | | |  |  |  |  |  | |  | |  |  | |
|  |  |  | | | | | |  | |  | | |

In case of in-kind participation from industry, fill in Table 4.2 and specify the company name.

**Table 4.2: Costs per cost type at participating industry**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Costs (kSEK)** | | | **2022** | **2023** | **2024** | **2025** | **2026** | | **2027** | | **Sum** | **Specification** | |
| Personell costs | | |  |  |  |  |  | |  | |  |  | |
| Purchased services\* | | |  |  |  |  |  | |  | |  | \* | |
| Equipment\* | | |  |  |  |  |  | |  | |  | \* | |
| Material\* | | |  |  |  |  |  | |  | |  | \* | |
| Laboratory costs\* | | |  |  |  |  |  | |  | |  | \* | |
| Travels | | |  |  |  |  |  | |  | |  |  | |
| Other costs\* | | |  |  |  |  |  | |  | |  | \* | |
| **Sum project cost company XX** | | |  |  |  |  |  | |  | |  |  | |
|  |  |  | | | | | |  | |  | | |

## Financing

Enter the financing for the project in the table below. Please note that only funding linked to the current project is to be entered. Financing can consist of cash or in-kind contributions to the project.

**Financing (add rows if needed)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Financing (kSEK)** | **2022** | **2023** | **2024** | **2025** | **2026** | **2027** | **Sum** |
| Cash from SVC (60,5% of costs from university) |  |  |  |  |  |  |  |
| In-kind contribution university XX (39,5% of costs at university) |  |  |  |  |  |  |  |
| In-kind contribution company XX (100% of sum of costs at company) |  |  |  |  |  |  |  |
| **Sum** |  |  |  |  |  |  |  |

## Other information

|  |
| --- |
| **Other information about the project** |

|  |  |
| --- | --- |
| **Date** | **Date** |
| **Project manager** **signature** | **Participating industry signature** |